

**Change Of Attorney Or Agent's Address In Application**  
**(37 CFR 1.8(a))**Docket No.  
**P 0555.10025**In Re Application Of: **Loren R. Schuh et al.**Serial No.  
**09/918,895**Filing Date  
**7/30/01**

Examiner

Group Art Unit  
**3725**Invention: **KNIFE AND APPARATUS FOR CLAMPING A KNIFE****TO THE ASSISTANT COMMISSIONER FOR PATENTS**

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20231.*Signature of Person Mailing Correspondence**Typed or Printed Name of Person Mailing Correspondence*